

PARKS COMMISSION AGENDA
THURSDAY, JANUARY 20, 2022
5:30 P.M.
CITY HALL
3RD FLOOR COUNCIL CHAMBERS

I. Call to Order

Roll Call

II. Approval of Agenda

III. Public Hearing

IV. Citizen/Public Comments

Brandon Jensen will present initial concepts for historic markers including ideas, site locations, material selection & historic content.

District #10 Health Department to discuss “Promoting Healthy Communities project.

V. Approval of Minutes from December 16, 2021

VI. Correspondence

VII. Committee Reports

VIII. Old Business

By-Law Review

IX. New Business

Budget priorities for fiscal year 2023

X. Roundtable Discussion

XI. Adjourn